

# Public Document Pack



<b>COMMITTEE:</b>	<b>REGULATORY SUB-COMMITTEE</b>
<b>DATE:</b>	<b>FRIDAY, 12 AUGUST 2022 11.00 AM</b>  (Note - start time may be delayed if previous Hearing overruns)
<b>VENUE:</b>	<b>MEAD ROOM, ENDEAVOUR HOUSE, 8 RUSSELL ROAD, IPSWICH IP1 2BX</b>

<b>Councillors</b>	
<b>Members</b>  Paul Ekpenyong Julie Flatman Dave Muller	<b>Reserve Member</b>  TBC

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## **AGENDA**

### **PART 1**

#### **MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT**

Page(s)

- 1 **WELCOME - LEGAL ADVISOR TO THE SUB-COMMITTEE**
- 2 **ELECTION OF CHAIRMAN**
- 3 **APOLOGIES FOR ABSENCE**
- 4 **DECLARATION OF INTERESTS BY COUNCILLORS**
- 5 **EXCLUSION OF THE PUBLIC (WHICH TERM INCLUDES THE PRESS)**

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this item, it is likely that there would be the disclosure to them of exempt information as indicated against the item.

The author of the report proposed to be considered in Part 2 of the Agenda is satisfied that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**PART 2**  
**MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC EXCLUDED**

- 6      **MRSC/22/2 DISCIPLINARY REVIEW HEARING IN RESPECT OF A COMBINED HACKNEY CARRIAGE/PRIVATE HIRE DRIVER LICENCE**      5 - 16

Report from the Licensing Team attached.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Committee Officer on: 01473 296373 or Email: [Committees@baberghmidsuffolk.gov.uk](mailto:Committees@baberghmidsuffolk.gov.uk)

### **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside the room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
2. Follow the signs directing you to the Fire Exits at each end of the floor.
3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
4. Use the stairs, not the lifts.
5. Do not re-enter the building until told it is safe to do so.

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# Agenda Item 6

By virtue of paragraph(s) 1, 2, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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